## Accessible Transportation Coalition Initiative/Mobility Action Partners Coalition (ATCI-MAPCO) and Social Services Transportation Advisory Council (SSTAC) Public Meeting regarding the

Western Nevada County Transit Development Plan and the Nevada County Coordinated Public Transit Human Services Transportation Plans

July 20, 2020 – 10:00 a.m.

Members of the ATCI-MAPCO/SSTAC will be conducting a meeting on Monday, July 20, 2020 at 10:00 a.m. This meeting will be a teleconference due to COVID19 restrictions on public gatherings and will be held via Zoom.

Please join us for the ATCI-MAPCO/SSTAC meeting. Individuals and representatives of groups interested in transit are invited to attend and participate. All attendees will be muted by default.

The agenda item will be discussion of the status of the Western Nevada County Transit Development Plan and the Nevada County Coordinated Public Transit-Human Services Transportation Plan.

## **How to Join the Meeting:**

To join from your computer, tablet or smartphone, click the link below on the meeting date and time: <a href="https://us02web.zoom.us/j/82887184120?pwd=UEJNZVZ4NEV4c1hpTU8ySHNnamdPdz09">https://us02web.zoom.us/j/82887184120?pwd=UEJNZVZ4NEV4c1hpTU8ySHNnamdPdz09</a>

Webinar ID: 828 8718 4120 Online Password: 0pCZnn

You can also dial in using your phone:

 $Call + 1\ 669\ 900\ 6833\ or + 1\ 346\ 248\ 7799\ or + 1\ 253\ 215\ 8782\ or + 1\ 301\ 715\ 8592.$ 

International numbers available: https://us02web.zoom.us/u/keICmnjSRr

Webinar ID: 828 8718 4120 Phone Password: 242962

To download Zoom: https://zoom.us/download

Zoom meeting tutorial: https://support.zoom.us/hc/en-us/articles/201362193-Joining-a-Meeting

We recommend that you test out your device, internet connection, and Zoom app compatibility well before attempting to join the meeting. When prompted, provide your name and email address that this meeting announcement came to you with. You will automatically be muted when joining as an attendee.

## **Public Comment**

Public Comment will be opened during the Public Comment time and for each agenda item in sequence. Please use the Zoom "Raise Hand" feature. Phone attendees: Press \*9 to Raise Hand

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